



**Sponsor Booth – Page 2**  
**Please print!**

6. Please provide a description of your sponsor booth. This will be used to promote Festival activities.

7. Other information or questions?

**Acknowledgement & Media Consent**

I acknowledge and confirm I am authorized to represent my cultural group; have informed/will inform my group of dates, times and responsibilities; that my group will abide by the standards established by the Festival Planning Committee, Modesto Junior College, City of Modesto, Stanislaus County and or the Festival’s insurance company; and have informed my group that photos and or video may be taken at the event and maybe used to promote the Festival and mentioned organizations without compensation or notice to me or my group.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Printed Name \_\_\_\_\_

**Forms due September 8, 2018. Please print!!**  
Scan/email to SusanPRpro@gmail.com OR fax to (209) 521-3852  
OR mail to International Festival, P. O. Box 1005, Modesto, CA 95353

**For Committee Use**

Received on time? Y N

Stamp? Y N Ordered \_\_\_\_\_

Location \_\_\_\_\_

Booth No. \_\_\_\_\_